

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

David W. Diamond

Serial No.: Filing Date:

10/600,971 June 20, 2003

Title:

Container With Child Drowning Protection

Group Art Unit:

3727

Examiner:

Unknown

Attorney's Docket No.:

PLA-22

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

INFORMATION DISCLOSURE STATEMENT

Pursuant to 37 CFR 1.56, 1.97 and 1.98, Applicant hereby makes the following documents of record in the above-identified application:

- (1) U.S. Patent No. 5,183,179, issued 02/02/93 to G. Morris, Sr.;
- (2) U.S. Patent No. 5,513,770, issued 05/07/96 to R. Seeley et al.;
- (3) U.S. Patent No. 6,024,244, issued 02/15/00 to J. Hicks; and
- (4) U.S. Patent No. 6,257,441, issued 07/10/01 to F. Maley.

Copies of these documents, which are listed on the accompanying Form PTO-1449 (1 page), are enclosed herewith. Applicant respectfully requests that these documents be fully considered by the U.S. Patent and Trademark Office during the examination of this application and printed on any patent which may issue on this application. Applicant also respectfully requests that a copy of Form PTO-1449 (1 page), as considered and initialed by the Examiner, be returned to the undersigned with the next communication.

It is believed that this disclosure complies with the requirements of 37 CFR 1.56, 1.97 and 1.98. If for any reason the Examiner considers otherwise, it is respectfully requested that the undersigned be contacted by the Examiner by telephone in order that any deficiencies may be expeditiously remedied.

The enclosed documents may have markings thereon. No significance is meant to be attached thereto.

If any fees are required in connection with this submission, please charge the cost of same to Deposit Account No. 16-0221. A duplicate copy of this submission is enclosed for the convenience of the Examiner.

Thank you.

Respectfully submitted,

Nicholas A. Pandiscio

Reg. No. 17,293

Pandiscio & Pandiscio, P.C. 470 Totten Pond Road Waltham, MA 02451-1914

Tel. No. (781) 290-0060

Mailing Certificate

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below:

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(date of deposit)

HULDP A. LANDISCI

(name of attorney)

((signature)

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FORM PTO-1449 (Modified)

LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

(Use several sheets if necessary)

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David W. Diamond

FILING DATE GROUP 06/20/03 3727

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EXAMINER: Initial it reference considered, whether or not citation is in conformance with MPEP 809; Draw line through citation if not in conformance and not considered, include copy of this form with next communication to applicant.

(Information Disclosure Statement-Section 9 PTO-1449 (Modified) [6-1]-page